

First Baptist Church Bulletins and Order of Worship 1950

Missing several

Evangelism on Our Mission Fields

Kanigiri, Nellore District, South India

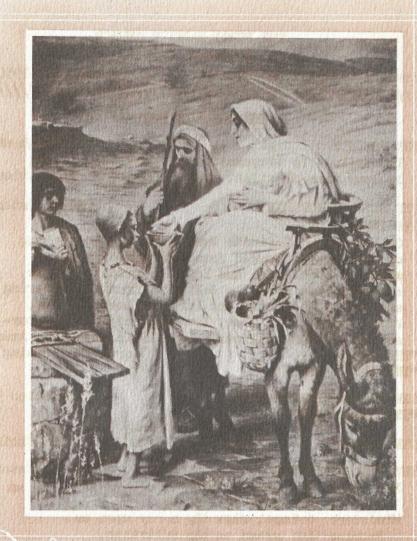
"In these last few months of the busy touring season God has blessed us with 110 baptisms in Kanigiri field. Our total collections for supporting native workers have been a little over \$300.00; last year they were only \$50.00. This three hundred dollar mark is the highest ever reached in the history of this field as far as anyone can remember. The people of our Field Associations have been so encouraged by this that they have appointed two new evangelists whom they will support entirely next year, and they hope to appoint two more men in a few months or maybe two Bible women." —Rev. and Mrs. Maurice Blanchard.

Jubilee Celebration in the Chin Hills

Just 50 years ago the Carsons, first missionaries to the Chins, arrived in Burma. It was seven years before a single convert was baptized. Now, fifty years later, the total of baptized believers is 18,467, 12 per cent of the population. But counting children and all adherents, the "Christian community" numbers 20 per cent of the population.

To celebrate the jubilee of Christian work, 5,128 came from miles around. Some walked five and six days to get to the Jubilee celebration. Others walked as many as nine days.

With the celebration beginning on Thursday, one of the most thrilling parts came on Saturday when 373 were baptized. The Rev. and Mrs. R. G. Johnson write: "What a thrill it was to see thousands gathered around the tiny Haka Lake, then to see eleven pastors baptizing at the same time until 373 converts had accepted the Christian ordinance, obeying the command of Christ."



flight Into Egypt

Letter

"Love in Egypt"

Choral Amen

Mr. Ebenhack

THE SERMONEnt of wom ranh THE FIRST BAPTIST CHURCH "O God Our Help" *THE PARTING HYMN, No. 64 Delaware, Ohio (549-2)*THE BENEDICTION January 15, 1950 James B. Stephenson, Minister THE POSTLUDE * Congregation stands THE ORDER OF WORSHIP Choir Director - Mrs. Hazen Young Mr. Ebenhack THE PRELUDE Organist - Mr. Edgar Ebenhack The Prelude is preparation for Worship. It can be your time of silent prayer and devout meditation. Usher - Mr. A. J. Goheen The Minister THE CALL TO WORSHIP ANNCUNCEMENTS AND NOTES. 6:00 United Fellowship (University) at the THE INVOCATION O Eternal and Infinite Power, may we, meditating TONIGHT parsonage. on Thee, be delivered from all timidity and 7:00 Willis Hi Fellowship at the E&R Church. weakness; O Eternal and Infinite Wisdom, may we, contemplating Thee, be delivered from all wavering 7:30 Whatever Class at the Killam home. TUESDAY and doubt; O Eternal and Infinite Love, may we, 8:00 Worship and Bible study. being united with Thee, love our neighbors as our-WEDNESDAY 8:00 Board of Education. Teachers invited. selves and lose all our self will in Thy will. Amen. "Lord of All Being" It has been suggested that the congregation unite with the *THE HYMN, No. 66 Choir in singing the choral amens. Therefore the numbers of *THE LORD'S PRAYER the responses are printed in the bulletin. Selection 9 THE RESPONSIBLE READING The Stewardship study program of the Northern Baptist Con-*THE GLORIA PATRI vention will begin January 29 at 8:00 p.m. It will continue each Sunday night for six weeks. The program will be lead The Choir by our own lay leaders and will be a constructive analysis THE ANTHEM The Minister of our total activity as a church. You will enjoy it and THE CALL TO PRAYER your church will be enriched because of it. Plan to attend Minister; The Lord be with thee. People: And with thy spirit. all six sessions. Minister: O Lord, show thy mercy upon us. The suggested dates for family conferences with your mini-People: And grant us thy salvation. ster will be in the mails this week. Select a date and Minister: Turn our minds toward thee, 0 God. confirm it with him as quickly as possible. People: And teach us how to pray. (549-1) Choral Amen THE MORNING PRAYER THE OFFERTORY *THE DOXOLOGY I John 4:7-21 THE SCRIPTURE LESSON "Rise Up 0 Men of God" *THE SERMON HYMN, No. 358

Stewardship Today

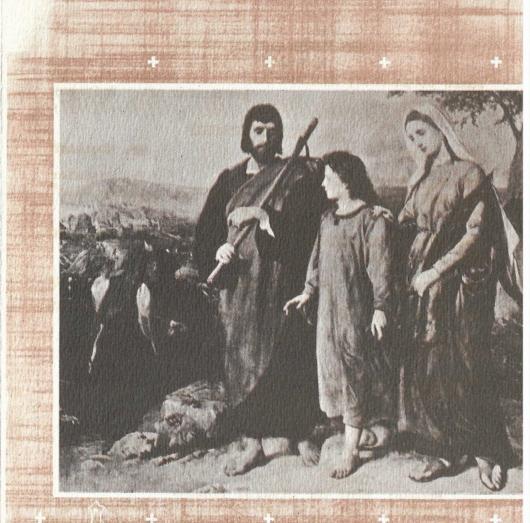
The spiritual impact of the Stewardship Advance of the Northern Baptist Convention is already being felt throughout the 7,000 churches of the denomination. The Stewardship Advance is a rallying of the membership of each local church to a greater sense of responsibility for a carrying on of the total program of the church.

The objectives are: (1) Every member committed to give a generous portion of his time; (2) First claim on his abilities; and (3) At least one-tenth of his income to Jesus Christ and the work of His church.

There is a grave need for the plain men to recognize at least one simple fact. The Kingdom of Heaven consists of an alert stewardship of the commonplace . . . an honest performance of the plain tasks.—Roy L. SMITH

Giving is not an incident in the Christian life. It is a cardinal duty, like prayer, bringing its own blessing.— ARTHUR H. LIMOUZE.

This month Dr. Paul Conrad, secretary of the Stewardship Department of the Northern Baptist Convention, began speaking on the program, Gems for Thought, sponsored by the United Stewardship Council through the Protestant Radio Committee. These short messages, which should be of help to Baptist ministers and laymen alike during our Stewardship Advance, can be heard every Friday at 8:45 a.m., E.S.T., and 11:30 p.m., E.S.T., until March 31. They are broadcast from WJZ over the NBC network.



On the Road to Jerusalem

THE FIRST BAPTIST CHURCH	AN
Delaware, Ohio James Stephenson, Minister January 22, 1950 Phone 4349 3rd Sunday after Epiphany ////////////////////////////////////	TC
THE PRELUDE Mr. Ebenhack	WI
THE CALL TO WORSHIP *THE HYMN OF PRAISE, No. 43 "Come Thou Almighty King" *THE INVOCATION and LORD'S PRAYER	N
THE RESPONSIVE READING Selection 20 *THE GLORIA PATRI	
THE ANTHEM "Evening and Morning" Oakley	N
THE SCRIPTURE LESSON St. Luke 2:41-52	i B
THE OFFERTORY *THE DOXOLOGY	o đ
THE MORNING PRAYER Minister: Almighty and most Holy God, our Father who art in Heaven;	An
People: Blessed be Thy Name. Minister: Thou who has created all things, and hast placed in our hearts a longing for	1
Thee; People: Hear our thankful praise. Minister: Give us silent and waiting minds, ready to receive the peace that thou dost grant to those who wait upon Thee;	
People: Blessed be Thy Name. The Pastoral Prayer (549-1) Choral Amen	
*THE SERMON HYMN, No. 422 "I Love Thy Kingdom"	
THE SERMON "The Lost Church" *THE PARTING HYMN, No. 250 "How Firm a Foundation" *THE BENEDICTION (549-2) Choral Amen Mr. Ebenhack # Congregation stands	

ANNOUNCEMENTS AND NOTES

YADOY	6:00	Willis Hi Fellowship at the E&R Church. Note the change in time.
	6:00	United Fellowship (University) at the parsonage. Dr. Haridas Muzumdar will speak.
WEDNESDAY	7:15	Study of the gospel of St. John. Leaders: Mrs. Coonfare and Mrs. Crane. Note the change in time.
	10:30 8:00	First session of the Stewardship Institute
in the Stev Baptist Cor of five or discussion	vardshi nventio six Su	the beginning of our participation p Advance program of the Northern on. At 8:00 we shall begin the first unday evening meetings of study and
meeting.		er - February 8th - Church Supper and
		* * * * * * * * * * * * * * * * * * * *
DAILY READ	ING FO	R THE WEEK - Genesis 1-2:3
DAILY PRAY	ERS:	1. For an understanding of the pur- pose I am to fulfill in God's creation.
		2. For eyes to see the work of God in
		* * * * * * * * * * * * * * * * * * * *
Choir Dire	ector - Ore	Mrs. Hazen Young ganist - Mr. Edgar Ebenhack Usher - Mr. A. J. Goheen

Christ the Fisherman

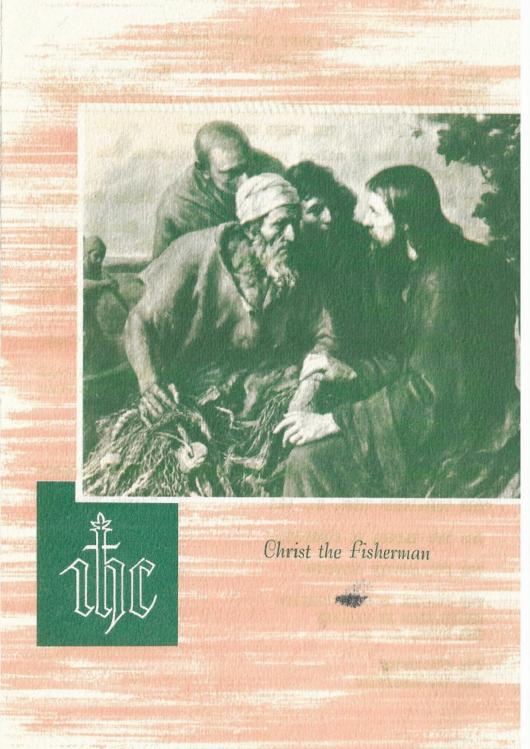
A good fisherman knows a good fishing place, and because he is a good fisherman, he returns to that same place again and again to catch fish. But from time to time he dreams of other places where no fisherman has ever been.

Most of us are like that in our Christian practices. We return again and again to the same church, teach the same class, have private devotions and family devotions according to a long-accepted pattern. It is when we have a vision of people elsewhere who have no church, no Bible class, no knowledge of Christ, that we send a missionary, or we ourselves become missionaries.

Some parts of America are still unvisited by the "fishers of men." A youthful Indian, attending the government school at Stewart, Nevada, came from such a place. When Rev. George W. Smart, missionary of The American Baptish Home Mission Society, asked this young Indian to take part in a Christian youth service, he replied, "All right, but I do not know much about church. We have no missionary; one came only a few times. We have no church at home."

The mother of this youth visited the Stewart Indian Mission and told how she had been baptized at the same mission 35 years ago when she was a student at the school. For many years she had been following Jesus. She was one of the few Christians on her reservation. There she reared 11 children, and she taught them of Christ without the help of a missionary. She told of one son who felt God close to him through the horrors of war and now wants to enter the Christian ministry.

When this Indian mother visited the missionary at Stewart her main concern was for a missionary for the reservation where she lived. "How can I get a missionary for our reservation?" she asked and added, "I hate to see so many children growing up without Christ."



THE FIRST BAPTIST CHURCH	*THE PARTING HYMN, No. 356 "Blest be the Tie
Delaware, Ohio	*THE BENEDICTION (549 - 2) Choral Amen
James B. Stephenson, Minister February 5, 1950	THE POSTLUDE Mr. Edgar Ebenhack
Holy Communion	* Congregation Stands
///////////////////////////////////	////////////////////////////////////
May all bow in silent prayer upon entering the	ANNOUNCEMENTS AND NOTES
Sanctuary.	TONIGHT 6:00 Willis Hi Fellowship at the E & R
THE PRELUDE Mr. Edgar Ebenhack	Church
THE CALL TO WORSHIP	6:00 United Fellowship
*THE HYMN OF PRAISE, No. 5 "Holy, Holy, Holy	WEDNESDAY 6:00 Fellowship Supper at the Church.
*THE INVOCATION and LORD'S PRAYER	Covered Dish. Bring own table
RESPONSIVE READING	service.
*THE GLORIA PATRI	NEXT SUNDAY 10:30 "Lincoln and Our Democracy"
THE ANTHEM The Choir THE SCRIPTURE LESSON St. Matthew 5:1-12 THE PASTORAL PRAYER (549 - 1) THE OFFERTORY Choral Amen	DAILY READING - - St. Matthew 23:1-15
*THE DOXOLOGY THE SERMON "Drunken Saints and Sober Sinners" *THE COMMUNION HYMN, No. 443 "Jesus Thou Joy"	DAILY PRAYER - - 1. To be able to live my faith. 2. To be able to be free of any feeling of unbrotherliness
THE INVITATION TO COMMUNION THE FELLOWSHIP OFFERING THE PRAYER OF COLECRATION MEDITATION IN SILENCE THE HYMN, No. 204 THE COMMUNION THE THANKSGIVING	**************************************

What Think Ye of Christ?

No true estimate of Christ can come to us unless we begin by looking at Him. We see the deep things of God through the heart and life of Jesus.

Christianity begins there. All the light of sacred story is to be found in that look. But Christianity that ends in looking at Him, ends.

But with Him and through Him, we can act.

With Him we go to tell the story of His saving grace. That's evangelism.

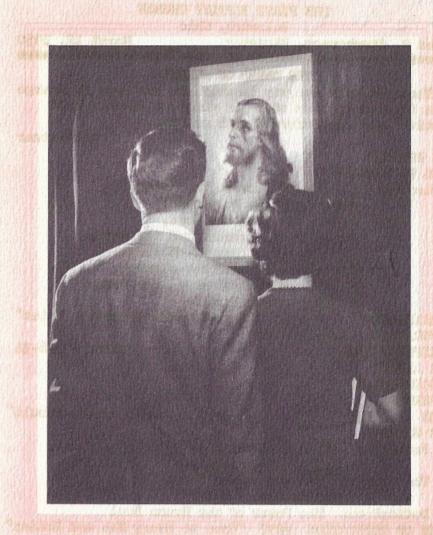
From Him, through human instrumentalities, we learn. That's Christian education.

With Him we count not our lives as dear unto ourselves. Rather we hold our time, talents and possessions as a sacred trust. That's stewardship.

During this past year our Northern Baptist Convention has provided a program that combines all these. Carefully each organization of the Convention has tried in the spirit of evangelism, Christian education and stewardship, to submit to the denomination their greatest needs for capital purposes—hospitals, churches, schools, summer camps, student centers, etc. This has been done, and now the staff of the Special Service Department, in cooperation with all these organizations, is seeking to present carefully and prayerfully these opportunities to our people.

With the eyes of Christ upon him, each is asked to determine his share. Quietly and with the full force of our tremendous needs before him, each is asked to respond.

Through the eyes of Christ we are bidden to see the needs of a hungry, broken world, and with Him, to share in its redemption.



What Think Ye of Christ?

mar. 12 - S. Stephinney mar. 26 Caroly Delaware, Ohio March 12, 1950 James B. Stephenson, Minister THE ORDER OF WORSHIP There is only one way in which we can hope to emerge from the meaningless state in which we are now held captive into one informed with meaning. Schweitzer THE PRELUDE CALL TO WORSHIP Leader: I raise my eyes to the hills; whence does my help come? All: My help is from the Lord, who made the heavens and the earth. He will not let your foot slip. Your Guardian will not slumber. He will neither slumber, nor sleep, He that guards Israel. "When Morning Gilds the Skies" #1 *MORNING HYMN GLORIA PATRI *INVOCATION: SCRIPTURE READING Lost Chard " Isaiah 40:28-31 THE ANTHEM _______ Lost Chard " al Leyer ANNOUNCEMENTS OFFERTORY "Jesus Calls Us O'er the Tumult" #HYMN No. 197 THE SERMON "Give us a miracle!" Petition: Prayer of Confession The Answer: The Man on the Cross Meditation Dedication: The Power of the Human Soul *HYMN OF DEDICATION #297 "Once to Every Man and Nation" Mr. Ebenhack THE POSTLUDE ****************** Let us continue our worship with acts of friendship here 135 million must grow up overnite. Why didn't you ted the hutch

Today's worship service was prepared by the members of United Fellowship. The "sermon" is adapted from Herman Hagedorn's The Bomb that Fell on America. In this age when modern man has come to a full consciousness of his spiritual sickness, there is yet an element of salvation. Greater than the unleashed power of the atom, the power of the human soul can give us a foundation for living.

Worship leader - Nancy Bell

- Donald Richardson Sermon: Man

> - Robert Spiller God

Chorus - Nancy Gleason, Jean Lutz, Thyra Mack David Kagiwada , Mary Mack Under the direction of Frances Lu Sorn

We are happy to welcome our Girl Scout visitors this morning. This year is the 38th anniversary of the Scouts. They are an organization that has always stood for the best in Christian girlhood.

The Merrick Lectures will be given this week at Gray Chapter; lectures at 7:30 P.M. tonight and Wednesday, and 11 A.M. Monday and Wednesday. The lecturer is Dr. Liston Pope, Dean of Yale Divinity School

There will be no midweek service this week to enable our members to attend the Merrick Lectures.

The special relief offering (One Great Hour of Sharing) that most churches are receiving today, will be taken by us next Sunday as a part of our worship service. The theme of the service will be, "The Cross of Peace". If any who cannot be here next Sunday wish to make their offering today, they may use the envelopes in the pew racks, and give it with the regular offering.

Denying the Lord

Every missionary who has been on the field for long has seen the story of Peter re-enacted. Someone begins to follow Jesus, and then in the hour of trial, denies his Lord. The return of the person who has denied Christ brings a deep joy to the missionary, and many missionaries have had this experience.

A Comanche Indian woman turned from the pagan ways to follow Jesus. That was a happy day for Rev. and Mrs. Hervey F. Gilbert, missionaries of The American Baptist Home Mission Society. Then the new Christian turned back to the old ways. Only one who has cared for new children of the Kingdom as a missionary cares, can know what grief this brought to the missionaries.

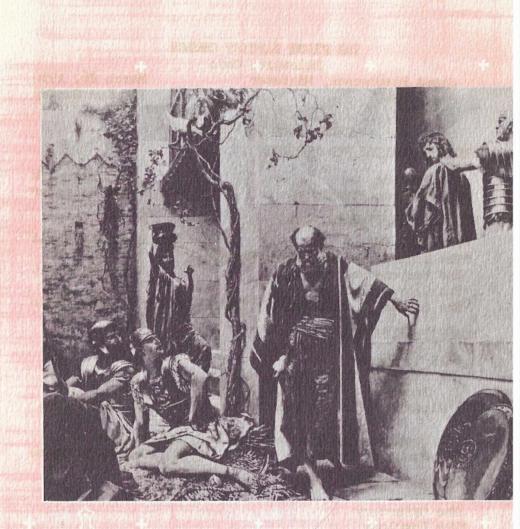
One day the woman was visiting in a pagan Indian home where she saw a person murdered. The stark reality of her way of living—a way that leads to death—was there before her.

Under conviction, she returned to the Indian Baptist church. There she stood before the congregation and confessed her sin.

"Can God ever forgive me for my sinful life?" she asked Mrs. Gilbert.

God did forgive her and for years she has been an exemplary and active Christian. Simple words express what it means to this Comanche Christian to follow Christ:

"I know if I do His will every day and love Him, He will give me strength to go on with my Christian life."



He Denied His Lord

THE FIRST BAPTIST CHURCH Delaware, Ohio March 26, 1950 James Stephenson, Minister Passion Sunday Phone 4349 THE ORDER OF WORSHIP THE PREPARATION FOR WORSHIP. . . Mr. Ebenhack The Prelude The Minister The Call to Worship WORSHIP IN PRAISE . . . "Light of the World" *The Hymn, No. 6 *The Invocation and Lord's Prayer Selection 15 The Responsive Reading *The Gloria Patri The Choir The Anthem "I Will Magnify Thee" Ashford WORSHIP IN PRAYER . . . Call to Prayer Minister: The Lord be with you. People: And with thy spirit. Minister: Let us pray. O Lord, show thy mercy upon us. People: And take not thy Holy Spirit from us. (532) Choral Response The Pastoral Prayer WORSHIP IN GIVING . . The Offertory *The Doxology WORSHIP IN LEARNING St. John 8:45-59 The Scripture Lesson "How Firm a Foundation" *The Sermon Hymn, No. 250 "The Unseen Comrad" The Sermon Trobusy with from blesser, WORSHIP IN DEDICATION Silent Prayers Prayer of Dedication *The Parting Hymn, No. 178(1,2,4, stanzas) "I Need Thee" Mr. Ebenhack THE POSTLUDE * Congregation stands We live automatically & blindy (one way street) president, really uncohacing

The church extends its congratulations to Miss Pauline Nash, recently selected as Delaware's women of the year. (See our bulletin board for the newspaper story). We are justly proud of one of our most

faithful members. She is truly a Christian missionary, both to our community and to the veterans at the Chillicothe Hospital.

ANNOUNCEMENTS . . .

6:00 Willis Hi Fellowship at the E & R TODAY Church. 6:00 United University Fellowship at the parsonage

7:30 Deacons and trustees at Roberts' MONDAY

7:30 Both mission organizations meet at the church to hear Mrs. Clyde Matheny, state president.

- 7:15 Worship and Bible study WEDNESDAY
- 8:30 Nithfus Class at Gregory's, South THURSDAY Franklin St.

NEXT SUNDAY 10:30 Palm Sunday worship

Mrs. Hazen Young CHOIR DIRECTOR

> Mr. Edgar Ebenhack ORGANIST

> > Mr. Arthur Goheen USHER

His Victory Then Means Victory Now!

Kohima, Assam, India

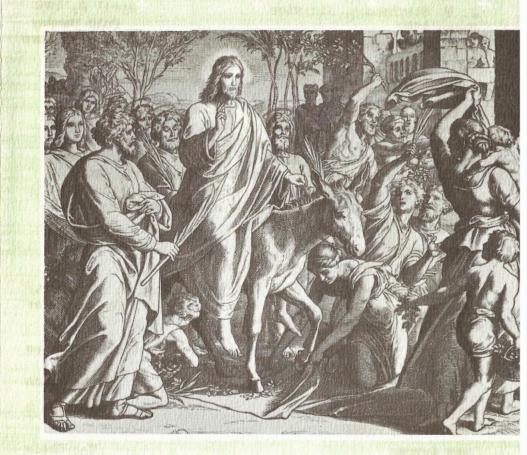
Dear Friends:

I would like to tell you about one of our Angami friends, a teacher for years in the mission school and now in the government school. Did this man, Ruzhukhrie, leave when the Japanese destroyed Kohima? He did leave, but only to a neighboring village, and he returned before the Japanese left. Did he forsake Christian work when Kohima was without missionaries during the war years? No, he worked with the other national leaders and with the British army chaplains as actively as he did in peace time. He it was who begged from the government enough canvas to cover the shell holes in the roof of the mission chapel, and this canvas had to serve for many months. He kept the Christian services going without a break.

Another man is Viliezhu, who receives less than seven dollars a month as an evangelist, and he has six children. For over twenty-five years he has preached with rare power among his people of the Rengma tribe. There are a thousand Christians among the Rengmas, one out of five in the tribe, and we would say that the majority were converted due to his influence. Years ago, when a policeman, he was converted from a rough life and drink. He went to work, living among the Semas, and sitting around their fires and working with them almost without salary. Slowly he learned their language, and though among the villages where he stayed, there had been few if any Christians, yet when he returned he reported that he had a hundred people who were ready for baptism. Our Naga evangelists also need your prayers.

In closing may we say that as you pray for the people here, we are praying for you daily, and our interest in the progress of the Kingdom at home is as keen as it ever was.

> Yours in Christ, Howard and Harriet Houston.



Hosanna to the Son of David

47 Father Stophenson, Minister	
quitmother stroke in Cardinger in	*THE
Bay intelligent THE FIRST BAPTIST CHOKON	THE
J. B. Scephenson, marte	April 2, 1950 Palm Sunday *THE
Phone 4349 ***********************************	THE
THE ORDER OF WORSHIP	
PREPARATION	Mrs.
Almighty and everlasting God, who of thy te towards mankind, hast sent thy Son, our Sav Christ, to take upon him our flesh, and to death upon the Cross, that all mankind show the example of his great humility; merciful that we may both follow the example of his and also be made partakers of his resurrect Jesus Christ our Lord.	nder love iour Jesus suffer ld follow ly grant, **** patience, ANN Amen. MON
THE PRELUDE Let all bow in reverent prayer	WED
*THE OPENING HYMN, No. 140 "Ride *THE CALL TO WORSHIP *THE INVOCATION and DOXOLOGY	On in Majesty" THU The Minister
THE CALL TO CONFESSION from	the Scriptures FRI
MOMENT OF SILENT PRAYER THE LORD'S PRAYER	Choral Amen
THE RESPONSIVE READING	Selection 4
*THE GLORIA PATRI	Ne
	The Choir Ea
THE ANTHEM THE OLD TESTAMENT LESSON Zechar THE NEW TESTAMENT LESSON S	riah 9:9-12, 16 t. Mark 11:1-10 Th
	Choral Response th
THE PASTORAL PRAYER	ba
THE OFFERTORY *RESPONSE	No. 362 te
"Chi	ldren's Hosanna" Hosam
ANTHEM Children's Choir	C
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"All Glory Laud & Honor" SERMON HYMN, No. 138 "By This Sign Live" SERMON PARTING HYMN, No. 148 "When I Survey the Cross" Choral Amen BENEDICTION POSTLUDE * Congregation Stands Hazen Young - Choir Director Mr. Edgar Ebenhack - Organist Children's Choir Directors - Mrs. Harold Byerly and Mrs. A. J. Goheen Usher - Mr. Arthur Goheen OUNCEMENTS AND NOTES . . . . DAY thur THURSDAY - 12:00 p.m. Holy Week Services in St. Peter's Church. NESDAY - Mid-week Service at 7:15 p.m. followed by Choir rehearsal. IRSDAY - Upper Room Communion Service at our Church 7:30 p.m. The services will be conducted in the church school assembly room. IDAY - 12 until 3 p.m., Good Friday service at the St. Peter's Episcopal Church XT SUNDAY - Easter Worship and Holy Communion xt Sunday we shall receive our annual sacrificial offering. The entire sum will be used ster ward meeting our local financial obligations. ne Christian use of our material possessions is a ital part of our Christian witness. The work of e church cannot progress without sound financial acking. Think of your offering as a means of exending your own personal witness.

Cucajy Joury

# Abide With Us

O Christ, forget not them who stand Thy vanguard in the distant land! In flood, in flame, in dark, in dread, Sustain, we pray, each lifted head!

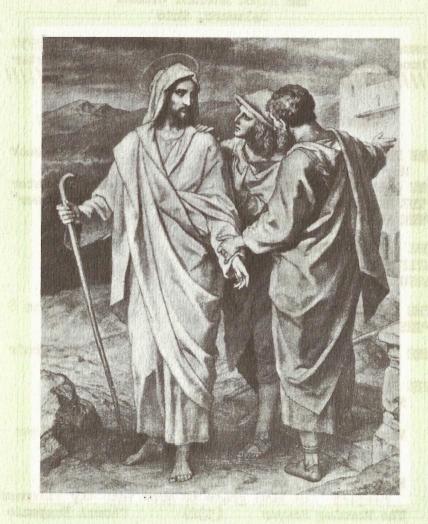
Thine is the work they strive to do; Their foes so many, they so few. Be with Thine own, Thy loved, who stand, Christ's vanguard, in the storm-swept land!

-MARGARET E. SANGSTER.

"These are days of great uncertainty, but they are also days of unlimited opportunity and challenge to witness for Christ. Although we confess to a frequent feeling of inadequacy to meet these opportunities, yet we have been aware of God's working through our feeble efforts. A few months ago a man was brought to our hospital here at Szechwan, West China, with an accidentally inflicted bullet wound in his head. Fortunately the bullet had not penetrated his skull, and he made a complete recovery. Soon after his discharge from the hospital he brought his family to a series of evangelistic services in our church. Since that time he and his whole family have been regular attendants of all church services and prayer meetings and are earnestly preparing themselves for full membership."

-DR. AND MRS. ROBERT AINSLIE.

"What I tell you in darkness, that speak ye in light; and what ye hear in the ear, that preach ye upon the housetops" (Matthew 10:27).



Abide With Us

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	Typ, aminersary of ordination.
THE FIRST BAPTIST CHURCH Delaware, Ohio	*THE PARTING HYMN, No. 181 "Fairest . Lord Jesus" *THE BENEDICTION (542-2) Choral Amen Mr. Ebenhack
James B. Stephenson, Minister April 16, 1950 Phone 4349 lst Sunday after Easter ////////////////////////////////////	THE POSTLUDE * Congregation stands
Worship begins when you enter the Sanctuary	Choir Director Mrs. Hazen Young
THE PRELUDE Mr. Ebenhack	Organist Mr. Edgar Ebenhack
May all bow in silent prayer THE CALL TO WORSHIP *THE HYMN, No. 168 "All Hail the Power"	Chief Usher Mr. Arthur Goheen
*THE INVOCATION and LORD'S PRAYER	* * * * * * * * * * * * * * * * * * * *
THE CALL TO CONFESSION SILENT PRAYERS	ANNOUNCEMENTS.
ASSURANCE OF PARDON	TODAY 6:00 High School Fellowship at the E & R Church
THE RESPONSIVE READING Selection 8 *THE GLORIA PATRI The Choir	6:00 United Fellowship at the Parsonage 8:00 Worship and discussion at the Church. Theme: "How can I know right from
THE ANTHEM	wrong?"
THE PRAYER Minister: The Lord be with you. People: And with thy spirit. Minister: Let us pray. 0 God, quiet our restless minds.	MONDAY 7:30 School of Religion at the William Street Church. Still time to register and receive credit for two courses.
People: Help us to be still before theo. Minister: May we find thee within our selves. People: And have grace to grow into thy likeness. The Morning Prayer (532) Choral Response	TUESDAY 6:30 Church Birthday Party. Covered dish dinner followed by program. Bring covered dish and own table service. Also your birthday offering - one penny for each year. (May we hope you
THE OFFERTORY *THE DOXOLOGY	are a hundred??????)
THE SCRIPTURE LESSON St. Luke 24:13-35	WEDNESDAY 7:15 Midweek worship and Bible study. 7:30 Choir rehearsal at the parsonage.
*THE SERMON HYMN, No. 171 "Majestic Sweetness"	
THE SERMON "Christ in Your Life"	

# God Clothed Them

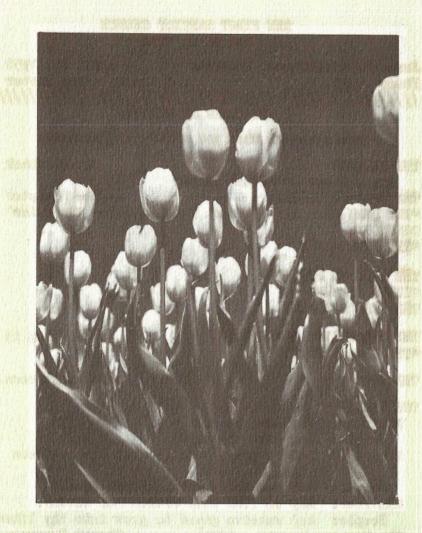
"If God so clothes the vegetation in the fields that blooms today and tomorrow is feeding the oven, will He not much more clothe you, you men of little faith?"

There are times when God needs to use us as the instruments to accomplish His purposes. Read here the reports from our missionaries on how Christians are helping.

"The faithful work of the White Cross Department has done much for the mothers and babies and other hospital patients here at Vanga, Belgian Congo. Layettes are given to every mother who comes to the hospital for delivery. Thousands of dressings of gauze are applied to wounds and other surgical cases. It is well to remember that the 2500 inpatients of the Vanga Hospital treated last year were all dressed in hospital gowns made by the White Cross Circles. Surgical gowns, caps, masks, towels, gloves are used hundreds of times here. We thank you most sincerely, Ladies of the White Cross!!! The Lord has bountifully blessed your faithful efforts."

### -DR. AND MRS. OSTERHOLM.

From Alice O. Jorgenson in Moanza, Belgian Congo, we receive this word: "Our nurses must have clothing, and so long hours have been spent here sewing shirts from feed sacks, raincoats from denim and making dresses for girls. We found three very heavy, unbleached muslin sheets in a White Cross box, and they became clothes for hospital duty wear. As we turned the handle of a sewing machine that was given to us by a group of Baptist women, we talked about their love and thanked God for them as well as for those who sent sheets, sacks and other supplies."



Sod Clothed These

THE FIRST BAPTIST CHURCH Delaware, Ohio	*THE PARTING HYMN, No. 98 "Holy Ghost with Light Divine" *THE BENEDICTION (542-2) Choral Amen
James B. Stephenson, Minister April 23, 1950	THE POSTLUDE Mr. Ebenhack
Phone 4349 2nd Sunday after Easter	* Congregation stands
Worship begins when you enter the Sanctuary	Choir Director Mrs. Hazen Young
	Organist Mr. Egar Ebenhack
May all bow in silent prayer	Chief Usher Mr. Arthur Goheen
THE CALL TO WORSHIP *THE HYMN, No. 1 "When Morning Gilds the Skies" DOXOLOGY	* * * * * * * * * * * * * * * * * * * *
*THE INVOCATION	ANNOUNCEMENTS
THE CALL TO PRAYER	TODAY 6:00 High School Fellowship at the E & R
SILENT PRAYERS THE LORD'S PRAYER	Church 6:00 United Fellowship at the Parsonage
THE RESPONSIVE READING Selection 13 *THE GLORIA PATRI	MONDAY 7:30 School of Religior at the William Street Church. Still time to register and receive credit for two courses.
THE SOLO Mrs. Doris MacPherson	and receive create for two courses.
THE PRAYER Minister: The Lord be with you. People: And with thy spirit.	WEDNESDAY 7:15 Midweek worship and Bible study. 7:30 Choir rehearsal at the parsonage.
People: And with thy spirit. Minister: Let us pray. O God, quiet our restless	
minds. People: Help us to be still before thee. Minister: May we find thee within our selves. People: And receive grace to grow into thy likeness. The Morning Prayer (532) Choral Response	Did you know that this is a 53 Sunday year ????????????????????????????????????
THE OFFERTORY *THE RESPONSE No. 362	Neth Tustile the continuing denominationer high
THE SCRIPTURE LESSON St. John 20:19-23	
*THE SERMON HYMN, No. 94 "Spirit of God"	
THE SERMON The Minister	

### **Doubts Dispelled**

"And Jesus said unto Thomas, 'Bring your finger here and see my hands, bring your hand and put it into my side; and be not incredulous but believe."

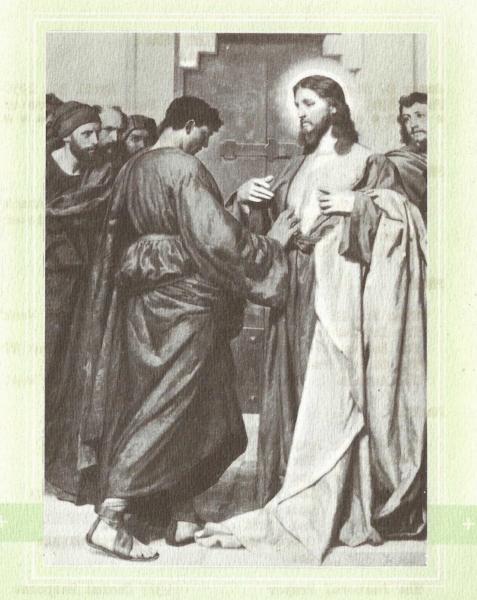
"' 'My Lord and my God!' said Thomas.

"'Because you have seen me,' replied Jesus, 'you have believed? Blessed are those who have not seen me and yet have believed.'"

What is religion? Why religion? These are questions often pondered. God knows our doubts just as Christ knew the doubts of Thomas. He answers us by showing us concrete examples of what seeing Christ, not in the body, but in faith can do for man.

One of our Baptist missionaries, Miriam A. Corey, in Bangalore, South India, gives us just such an example.

"An old man who had lived his whole life in whole hearted hatred and cruel opposition to each and every thing that smacked of Christianity was recently baptized in the Telugu Church in Bangalore. The living testimonies of his daughter and of his grand-daughter and their continued prayers for him were not in vain. As he stood there the day of his baptism, boldly declaring his faith, eyes were wet with tears and Christians scarcely could sing. As he left the water someone cried out, "Jayamu Yasu Christu!" "Victory to Christ!" And the marvelous verse rang through my heart: "And this is the Victory that overcometh the world—even our faith!"



Doubt Dispelled

James B. Stephenson, Minister April 30, 1950 3rd Sunday after Easter Phone 4349 THE ORDER OF WORSHIP PREPARATION . . . . Mr. Ebenhack The Prelude The Minister The Call to Worship Moment of Silent Prayers The Lord's Prayer PRAISE . . . . "Safely Thru Another Week" *Hymn No. 12 *The Invocation and Doxology Selection 27 The Responsive Reading *The Gloria Patri "The Lord Is Exalted" West The Anthem PRAYER . . . . The Call to Prayer Minister: The Lord be with you People: And with thy spirit. Minister: Let us pray. O Lord, show thy mercy upon us. People: And grant us thy salvation. Minister: O God, make clean our hearts within us. (532) Choral Response The Pastoral Prayer SHARING . . . . The Offertory No. 362 (1st stanza) *The Response

### LEARNING . . . . St. Luke 12:16-33 The Scripture Lesson "Jesus Thou Joy" *The Sermon Hymn, No. 443 "Where Life Leads" The Sermon DEDICATION . . . . "Take My Life" *Hymn of Dedication, No. 315 (549-2) Choral Amen The Benediction Mr. Ebenhack THE POSTLUDE * Congregation stands ANNOUNCEMENTS . . . . 5:30 United Fellowship at the parsonage TODAY 6:00 High School Fellowship at E&R Church 7:30 Junior Fellowship 7:30 Worship and discussion. Theme: "How can we know right from wrong?" WEDNESDAY 6:00 Covered dish dinner (bring own table service). Annual meeting and election of officers. 7:30 Nithfus Class at Hutchesons' THURSDAY 9:15 May Breakfast of the Women's Organ-FRIDAY ization at the parsonage. The Church extends its best wishes to Mr. Ralph Glaze, who leaves tomorrow for employment in Texas. Mr. Glaze is assistant superintendent of the Church School, teacher of the Boys Crusader Class, and trustee of the Church Choir Director - Mrs. Hazen Young

and a character of

Organist - Mr. Edgar Ebenhack Chief Usher - Mr. Arthur Goheen

# The Seed Is God's Word

HE Word of God is the seed that is sown by our missionaries in the hearts of men. They are the tillers of the field who water, cultivate and reap the harvest.

In Ramapatnam, Nellore District, South India, the seed was sown in the life of Tulisi, the once proud wife of the richest, most influential caste man in the village. Our missionary, Florence Rowland, tells us that before she could talk to Tulisi she had to answer such questions as, "How much salary do you get? Why don't you wear gold bangles?" The proud Indian woman feared her husband would see her talking with a poor Christian outcaste, so often Florence had to pass by her on the other side of the street.

"Now what a change," writes Florence Rowland. "Tulisi recently came to Ramapatnam just to talk to us of Jesus. She did not want to see through the house—simply sat and listened for hours, until it was late and she feared her husband would scold because she wasn't home. The other day we spent three hours in her home. By song, reading, and the flannel-board we preached unto her Christ and Him crucified. She has a torn New Testament and she read it with us. When she first borrowed it, she kept it carefully hidden, lest her husband see it. She asked us to join her in praying for her husband. On a recent Sunday a missionary visited the Indian woman's home and found the husband with his wife's tattered New Testament. He told the visiting missionary, "I have started to read it, too."



The Seed Is God's Word

J. B. Stephenson, Minister May 7, 1950

### THE ORDER OF WORSHIP

THE	PRELU	JDE					Mr.	Ebenhack
	May	a11	bow	in	silent	meditation		

THE	CATT.	TO	WORSHIP	)	1	The Mi	nister
			PRAISE,		"Holy,	Holy,	Holy"
			ION and				

THE PRAYER OF CONFESSION (to be said by all) O Lord, thou hast created man to be immortal, and made him to be an image of thine own eternity; yet often we forget the glory of our heritage and wander from the path that leads to righteousness. but thou O Lord, has made us for thyself, and our hearts are restless till they find their rest in thee. Look with the eyes of thy love upon our manifold imperfections, and pardon all our shortcomings, that we may be filled with the brightness of the everlasting light, and become the unspotted mirror of thy power, and the image of thy goodness. Thru Jeses Christ our Lord, Amen.

ASSURANCE OF PARDON THE LORD'S PRAYER

THE	ANTHEM			The Choir
	SCRIPTURE LESSON MORNING PRAYER	•	St. Matth (549-1) C	new 23:1-12 Choral Amen
	OFFERTORY RESPONSE		No. 362 (1s	st stanza )
THE	SERMON		"Unlimited	Liability"
THE	INSTALLATION OF	CHURCH OFF	ICERS	
*THE	COMMUNION HYMN,	No. 104	"Break Thou	the Bread"

THE OFFERING FOR OTHERS THE SACRAMENT OF HOLY COMMUNION

*THE	PARTING HYMN,	No.	356		be the	
	BENEDICTION			(549-2)	Choral	Amen

#### 

### CHURCH OFFICERS FOR 1950-51

Moderator: Rufus Crane Assistant Moderator: L. F. Gabriel Deacon: L. F. Gabriel Deaconess: Mrs. Bertha Glaze Trustee: H. D. Byerly Clerk: Mrs. Carolyn White Financial Secretary: Mrs. Fred Via Treasurer: C. H. Richards Benevolent Treasurer: Mrs. Fred Gleich Church School Superintendent: Arthur J. Goheen Finance Committee Chairman: Robert Drey Flower Committee Chairman: Mrs. C. H. Richards Decorating Committee Chairman: Mrs. L. F. Gabriel Music Committee Chairman: Mrs. Frances Johnson Board of Education: Mrs. Myrtle Smith and Mrs. A. J. Goheen

### ANNOUNCEMENTS:

TODAY	2:00	United Fellowship leaves for outdo meeting					
	4:00						
WEDNESDAY	7:15	Worship and Bible study					
	7:30	Choir rehearsal at the parsonage					
THURSDAY	8:00	Phyllis Beckley Mission Circle at Hutchesons'					

# The Children Loved Him

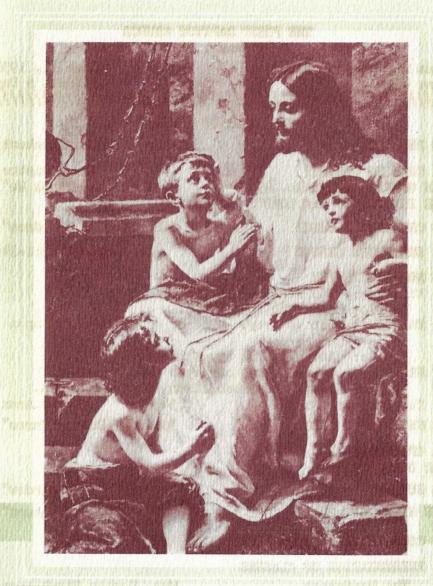
Today is Children's Day in most churches across the Northern Baptist Convention fellowship. If your church has used the prepared Children's Day service, "The Abundant Life," you have seen how boys and girls grow in their love for Jesus and how many have accepted Him as Lord and Saviour.

Many groups in churches have been emotionally moved by what the children have done and said, and perhaps some new resolves have been made by parents to help their own children to fuller and richer understanding of our Christian faith.

Our church families stand today at the threshold of a great crisis. Either we can multiply our present efforts a thousand-fold to strengthen the faith of our own children and renew our efforts to bring in those whom the church is not yet reaching, or we can sit back comfortably and say that the 13,000,000 boys and girls going to no church in America do not count in the sight of God!

If we are to win America back to the Christian principles upon which it was founded, we must begin with the boys and girls in our churches and those who live in our community. Christian teaching programs are being strengthened around the world in every land. Christian teachers are needed in every church to accomplish this world-wide program of Christian teaching.

What are you doing for the children in your church and your community to help them better to understand the plea of the Master who said, "Let the little children come unto me"?



The Children Loved Him

THE	5 1	FIRST	BAPT.	IST	CHURCH	
		Delaw	vare,	Ohi	io	

THE CALL TO WORSHIP *THE OPENING HYMN, No. 49 *THE INVOCATION and LORD'S PRAYER	The Minister "Now Thank We"
THE CHILDREN'S CHOIR	"Suffer the Children"
THE SCRIPTURE LESSON	St. Matthew 18:1-14
THE MORNING PRAYER Minister: The Lord be with you People: And with thy spirit. Minister: Let us pray. O Lord us. People: And grant us thy sal Minister: O Lord, turn our eye People: That we may behold t The Pastoral Prayer	, show thy mercy upon vation. s unto thee.
THE CHILDREN'S CHOIR	"God Our Father Cares"
THE OFFERTORY *THE DOXOLOGY	
THE SERMON	"A Mirror or a Window"
*THE HYMN, No. 281 "S	Savior Like a Shepherd"
THE CONSECRATION OF CHILDREN	

THE PRESENTATION OF CLASSES

The Beginners

Mrs. Sophia Stephenson Mrs. Myrtle Smith

The Primary Dept.	Miss Nancy Via
	Mrs. Helen Crane
	Mrs. Ethel Goheen
Juniors	Mrs. Elsie Byerly
Intermediates	Mr. Wayne Burkhart M. Will. Multi- SES AND TEACHERS
will you resolve who follow you; w not by words alon	lp of God, will you to the likeness of Christ; to become a guide to those ill you lead by love and e; will you here offer t reservation to the great
another? Do you	ise to love God and one promise God that you will and be his good child?
Children: We do.	e de grande des setteres de la
The Prayer of Consecration	
THE PARTING HYMN, No. 324	"I Would be True" 549-2) Choral Amen
THE POSTLUDE *Congregation sta	Mr. Ebenhack
Choir Director - Mrs. Hazen	Young
Children's Choir Directors -	- Mrs. Harold Byerly Mrs. A. J. Goheen
Organist - Mr. Edgar Ebenhad	ck

# A General View of West China

"I have just come from the country where I have visited our mission stations," writes Mission Secretary Clarence Vichert. "A few years ago," he continues, "there were fourteen pastors and evangelists working in this field. Today there is only one man giving one eighth of his time. The over-all picture is one of poverty and despondency. Currency is not in circulation and barter is resorted to. Food is exchanged for clothing, shelter and other needs. When food stocks are exhausted people will have nothing to live on.

"All the schools are well attended and the church activities are going on normally. The three women of the Woman's American Baptist Foreign Mission Society are ready to meet the future. These women deserve special mention for their willingness to stay when it looks as though they may be more or less isolated. I talked with a young mining engineer on my trip and asked whether things would get better under the new regime. He replied, 'Christ is our only hope. Only He can save China.' His statement is representative of the thinking of many Chinese. No political party can help China now. The Christian religion is the only force in China today which can encourage us to face the future with confidence. This week we have been having special evangelistic meetings. The emphasis is on strengthening our religious life rather than endeavoring to win new souls. In this hour it is a deepening of our spiritual life that is most needed. We shall have our opportunities to bear our witness later."



# Sod Has Joined Together

Trusters World Alliance

THE PRELUDE Mr. Ebenhack Worship begins with the Prelude. May all bow in reverent meditation and prayer.

THE CALL TO WORSHIP *THE HYMN OF PRAISE, NO. 66 "Lord of All Being" *THE INVOCATION and LORD'S PRAYER

(549 - 1)

(549-2)

THE RESPONSIVE READING *THE GLORIA PATRI

THE ANTHEM

THE MORNING PRAYER The Call to Prayer Moment of Silence The Pastoral Prayer

THE OFFERTORY *THE DOXOLOGY

THE SCRIPTURE LESSON THE SERMON

*THE PARTING HYMN, No. 275 *THE BENEDICTION

THE POSTLUDE

Choir Director - Mrs. Hazen Young

ANNOUNCEMENTS AND NOTES . . . .

MONDAY7:30Deacons and Trustees at the Parsonage.WEDNESDAY7:15Worship and Bible study.NEXT SUNDAYHoly Communion

### PRAYER . . .

Selection 11

The Choir

Choral Amen

St. Matthew 6:1-7

"Dear Lord and Father"

"God of Silence"

Choral Amen

Mr. Ebenhack

Lord, I know not what to ask of thee. Thou only knowest what I need. Thou lovest me better than I know how to love myself. Father, give to thy child that which he himself knows not how to ask. Smite or heal, depress me or raise me up: I adore all thy purposes without knowing them. I am silent; I offer myself up in a sacrifice; I yeild myself to thee; I would have no other desire than to accomplish thy will. Teach me to pray. Pray thyself in me. Fenelon

O Lord, I, a beggar, ask of thee more than a thousand kings may ask of thee. Each one has something he needs to ask of thee; I have come to ask thee to give me thyself.

Ansari

The Father uttered one Word; that Word is His Son, and he utters Him for ever in everlasting silence; and in silence the soul has to hear it. St. John of the Cross

God expects but one thing of you, and that is that you should come out of yourself in so far as you are a created being and let God be God in you. Eckhart

# His Reassuring Presence

Charles Scott was weary, but around the bend in the road he could see a small village which would mark the end of his day's travel. He was visiting mission stations, one of his duties as Northern Baptist missionary to the Guntur District, South India. After entering the village, there was a long interval before he was able to get the people together for a worship service. The service finally began around 9:30 p.m. During the meeting he presented the idea of regular giving of two annas per week. This amounts to about \$2 a year. The people in their gentle way seemed receptive to the idea "but trying to teach our people to give regularly to the Lord's work is no small task," said Mr. Scott.

The meeting was no sooner over than the people began to gather around Scott and clamor for him to settle disputes that had arisen among them. Finally he felt the time had come when he could leave the crowd. Exhausted from the day's work he lay down on his cot with only the tropical sky above him. To quote missionary Scott, "Suddenly I noticed in the sky the beautiful Southern Cross. Just to the right and below the Southern Cross was another cross, the foot of which descended below a range of distant hills. As I looked I thought of the hymn-'On a hill far away, stood an old rugged cross.' As I lay there in meditation I thought of another hymn, the words of which I had often sung but never quite realized their meaning-'Must Jesus bear the cross alone, and all the world go free? No, there's a cross for everyone and there's a cross for me.' Instantly I forgot my weariness and I was conscious of the reassuring presence of God. It came to me then," said Charles Scott, "and comes to me now clearer than ever that we must preach the Christ of the Cross, for He is the true atonement for our sins and the only means of our Salvation."



His Reassuring Presence

Shart for students -

THE PRELUDE Mr. Ebenhack May all bow in reverent meditation

THE CALL TO WORSHIP The minister *THE HYMN OF PRAISE, No. 48 "Praise the Lord" *THE INVOCATION and LORD'S PRAYER

PRAYERS OF CONFESSION ASSURANCE OF PARDON

THE SCRIPTURE LESSON

SPECIAL MUSIC

Mrs. Doris Mcpherson

St. Luke 4:1-12

THE MORNING PRAYER Minister: The Lord be with you People: And with thy spirit. Minister: Let us pray. O Lord, show thy mercy upon us People: And grant us thy salvation. Minister: O God, make clean our hears within us People: And take not thy Holy Spirit from us. The Pastoral Prayer (532) Choral Response

### THE OFFERTORY

*THE DOXOLOGY

### THE SERMON

*THE PARTING HYMN, No. 344 *THE BENEDICTION "Lead on O King" (549-2)Choral Amen

### THE POSTLUDE

Mr. Ebenhack

* Congregation stands

ANNOUNCEMENTS. . . . .

TONIGHT	7:30	Evening Worship and discussion THEME: "What do we look for in our Church."	
TUESDAY	6:00	Whatever class picnic and White Elephant at Cranes'.	
NEXT SUNDAY	9:15	Church School only.	

Your minister and his family will be out of the city for two weeks. In case of necessity, you may contact him by calling Pomeroy, Ohio, 270-X

During your minister's vacation there will be no morning worship or prayer meeting. There WILL BE church school each Sunday, at which time the CHURCH OFFERING will be received. If you cannot be present SEND your offering.

### NEXT WORSHIP SERVICE - SEPTEMBER 3rd.

The fact that we are not holding our regualr worship services does not relieve you of the Christian's obligation to worship God each Sunday in public.

You will have the opportunity to visit another church in our community. You may wish to attend the worship of our neighbors at the Evangelical and Reformed church. As Mr. Hrrison is to move shortly, this will be your last opportunity to hear him.

You have the opportunity of visiting a church that is unlike our own - thus broadening your appreciation of other people's ways. It would be instructive to worship at St. Mary's Catholic Church. You would be welcome to join them in the worship of our one God.

Remember Sept. 26. On that day we shall be hosts to the women of the Columbus Baptist Association of their yearly meeting.

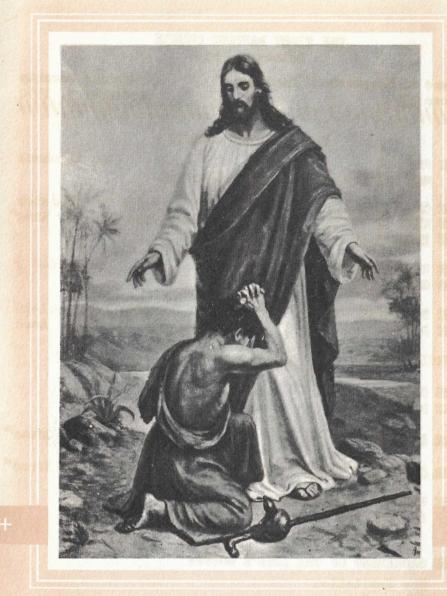
# No One Asked in Vain

"We consider our hospital affords excellent and continuous opportunity for personal evangelism. We believe this is basic to the total missionary program." This was the statement of Dr. John S. Pixley, your medical missionary to the Baptist hospital in Managua, Nicaragua. Dr. Pixley and his wife have been working on this field since 1932 when the Woman's American Baptist Home Mission Society sent them there. Their need is for an additional wing to the hospital. They now render service to about 500 in-patients and about 10,000 out-patients a year.

Their new wing would include two operating rooms and X-ray rooms, offices and rooms to accommodate 32 additional patients. The Nurses Training School that they supervise would be found here. \$110,000 was given them from the World Mission Crusade. They need a minimum of \$65,000 more. "We are forced to equip our building with what we can get with the money we have. We are still having to do without so much that we need," said Dr. Pixley.

Medical services not only contribute much towards the breaking down of prejudice and misunderstanding against evangelical Christianity which is prevalent here but at the same time medical service makes people's minds and hearts open and receptive to the gospel message. Even beyond the hospital we find that our clinics also do much for us along these lines.

As an example, Dr. Pixley added, "Some years ago I was holding a clinic in the town of Rivas, an outer city in Nicaragua. The clinic was held in the home of the local pastor, the Reverend Mr. Perez. The pastor came to me very excited and asked me if I saw a certain lady in the waiting room which was the pastor's parlor. He said to me, 'I have been trying to speak to that lady for several years. She lives between me and the post office. On more than one occasion she has actually turned her back to avoid saying Good Morning to me. Today I see her waiting in my parlor and I am at last talking with her about Christ."



No One Asked in Vain

	*THE BENEDICTION (549-2) Choral Amen
THE FIRST BAPTIST CHURCH	THE POSTLIDE Mr. Ebenhack
Delaware, Ohio	* Congregation stands
James B. Stephenson, Minister Morning Worship September 3, 1950	* Congregation Stallas
Phone 4349	ANNOUNCEMENTS AND NOTES
	The Methodist Pastors' School, in session tomorrow thru Thursday, offers the following public lectures
THE ORDER OF WORSHIP Mr. Ebenhack	thru Thursday, offers the following raises in Gray Chapel each evening at 7:45.
THE PRELUDE May all bow in reverent meditation	n meet "An American Looks at
May all bow in reverent medication The Minister	MONDAY Charles P. Tait, An American Louis British Socialism"
THE CALL TO WORSHIP	TUESDAY Paul Hutchinson, "Having Done All to
*THE HYMN OF PRAISE, No. 43 "Come Thou Almighty King *THE INVOCATION and LORD'S PRAYER	Stand"
THE RESPONSIVE READING Selection 9	WEDNESDAY Theodore Ferris, "The Hydrogen Bomb and
*THE GLORIA PATRI	Christianity"
THE SCRIPTURE LESSON St. Luke 15:1-10	THURSDAY Harold A. Bosley, "The Protestant Concept
THE PRAYER (549-1) Choral Amen	of Freedom"
SPECIAL MUSIC	Our midweek prayer service will not be held this week so that you may attend the lecture that even-
THE OFFERTORY	ing.
*THE DOXOLOGY	The above series is another opportunity for the
THE SERMON "The Meaning of Grace"	citizens of Delaware to become become are out-
	citizens of Delaware to become beoocl seakers are out- their world and their church. All speakers are out- standing authorities and leaders of Christian thought.
*THE COMMUNION HYMN, No. 104 "Break Thou The Bread"	the them for come lesser purpose
THE FELLOWSHIP OFFERING	your own indifference to personal growth.
(to be used to strengthen the honey creek	VEARLY MEETING OF THE COLUMBUS
Baptist Church)	COMING SEPTEMBER 12 - TEACHT THE AVENUE BAPTIST BAPTIST ASSOCIATION AT THE 10th AVENUE BAPTIST
THE SACRAMENT OF THE LORD'S SUPPER	CHURCH, COLUMBUS. * * * * * * * * * * * * * * * * * * *
The Invitation	* * * * * * * * * * * * * * * * * * * *
Silent Prayers	Choir Director - Mrs. Hazen Young
The Prayer of Consecration The Communion	Organist - Mr. Edgar Ebenhack
The Thanksgiving	
	Chief Usher - Sgt.William Hutcheson
*THE PARTING HYMN, No. 356 "Blest Be The Ile	

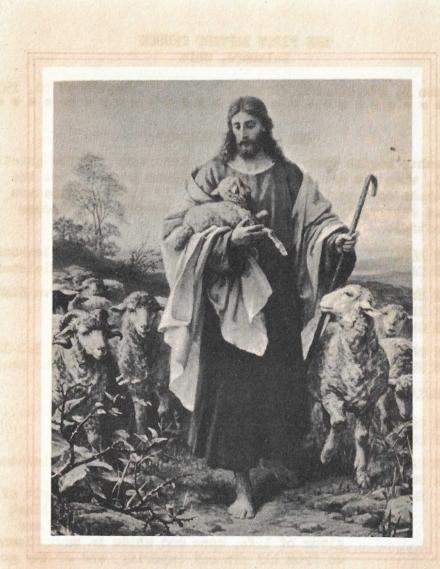
# Serving Where There Is a Need

One hundred and twenty Northern Baptist chaplains are serving in the Armed Forces. Of these forty-one are in the Army, thirty-three in the Air Forces, thirty in the Navy and fifteen in the Veterans Administration.

"This is a vital ministry," says Dr. J. H. Heartberg, of the Christian Ministry to Servicemen Department of the American Baptist Home Mission Society. These men have a great opportunity to serve the 1,600,000 young people now in our Armed Forces. These young people are not career soldiers and sailors. Most are extremely young. They have left the protective environment of their homes and are in a hard world. Many have been active in their home churches. Others will be confronted with the claims of Christ by the chaplain for the first time.

Chaplain Harold Hayward of the Veterans Administration Hospital in San Fernando, California, tells the following story:

"About eighteen months ago a patient was admitted who on my first visit said, 'I am an atheist and want none of your religion.' To which I replied, 'O.K., but I can offer you a man to man friendship, can't I?' So for eighteen months I have visited him routinely about two or three times a month—every time I was in the ward. Sunday last, in one of these visits he said, 'Chaplain, I have listened to every one of your broadcasts [these include every Sunday worship service and two Bible classes each week] for the past year. You seem to make sense to me. Tell me, what must I do to be saved, as you call it?' It was a joy to see him make a confession and I imagine he will be one of the first to follow his Lord in baptism when our new building is completed."



Carry Them in His Bosom

### THE ORDER OF WORSHIP

Worship begins when you enter the Sanctuary. Enter quietly and, when you are seated, bow in silent prayer. Use the Prelude as a period of meditation. If these moments are used reverently, the entire hour of worship will become fruitful.

THE	PRELUDE CALL TO WO	RSHIP		Mr. Ebenhack The Minister	
*THE *THE		AISE, NO. 166		"Crown Him"	
THE	SCRIPTURE PRAYER	LESSON	Exodus 2:2 (549-1)	11-15; 3:1-12 Choral Amen	- Charles
THE	OFFERTORY DOXOLOGY				
THE THE		RAYER O heavenly King, truth, which art all things, the giver of life, c us from all sin ness save our so	in all places treasure of ble ome and abide i and impurity, a puls.	and fillest essings and in us. Cleanse and of thy good-	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
		Holy God, Holy a have mercy upon	us.		
		Abide in us, 0 G thee, or ever ce	od: and may we base from follow	not desert ving after thee.	
	People:	Our life is in t	thee, O God.		
	Minister:	May we be eterna and thou in us.	ally in thee, a.	lmighty Father, t be born and	and the second second

be born and live in us. People: For ever and ever, Amen. Moment of silence The Lord's Prayer "Jesus Calls Us" *THE SERMON HYMN, No. 197 THE SERMON "Pathways to God-the Way of Moses" *THE PARTING HYMN, No. 298 Work for the Night is Coming" Choral Amen (549-2)*THE BENEDICTION Mr. Ebenhack THE POSTLUDE Congregation stands * ** ** * * * * * * * ANNOUNCEMENTS AND NOTES . . . 3:00 Nithfus Class meets at the TODAY Church for picnic. 9:30 Columbus Baptist Association TUESDAY meets at the 10th Avenue Baptist Church, Columbus. Afternoon and evening sessions begin at 1:45 and 7:30. To reach church-drive south on US 23 past Ohio State University, turning right on 10th Avenue. 7:15 Monthly business meeting. WEDNESDAY 8:15 Deacons and Trustees at the Church. NEXT SUNDAY 10:30 "Pathways to God-the Way of Jacob" SEPT. 24 Prometion Day in the Church School OCTOBER 1 Rally Day in the Church School. World Communion Sunday Offering for Japan Choir Director - Mrs. Hazen Young Organist - Mr. Edgar Ebenhack Chief Usher-Sgt. William Hutcheson

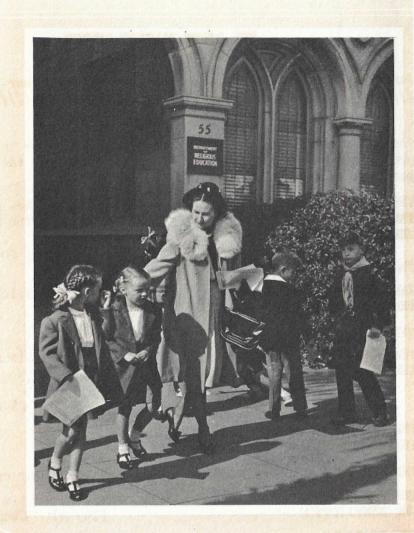
### Getting Acquainted With God

When the gong strikes at 10:45 all talking ceases. It is time for worship. Three hundred seven children hurry to their places in the line ready to march into the chapel. Who are these children? They come from all ranks of society in Nowgong, Assam, India. They are daughters of fishermen, laundrymen, barbers, beggars, blacksmiths, jewelers, bakers, government officials of all ranks. This is the beginning of a report from your Baptist missionary, Elizabeth E. Hay, at the Mission School in Nowgong.

Of the 307 girls enrolled, 86 live in the dormitories, very near to the Mission. Classes are from Grade Eight and up to the Normal Department which is a one-year teachertraining course. About thirty teachers are trained each year in the Normal School. Approximately two-thirds of them are Hindus and one-third Christians. Occasionally there is a Mohammedan. All attend chapel every day and have Bible study three times a week. "We have trained about 500 teachers," said Miss Elizabeth Hay, "and have never had a case of refusal to attend Bible class."

The town church is a five-minute walk from the school. The school girls go there on Sunday for church and for Sunday school. The girls at the dormitory have prayers every evening, usually led by one of the Normal students. They have a World Wide Guild organization which meets twice a month on Sunday and the other two Sundays the Christian Endeavor meets.

All these activities are common occurrences to most of the Christian girls, but for many of the Hindu Normal girls who come for the first time and for only one year this is a different world. Some say it is like Heaven, that they never knew there could be such a place. It helps them when they go back where things are so different. They have found a new light and have learned of Jesus. They return to share with others what they have received.



Setting Acquainted With God

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Worship begins when you enter the Sanctuary. Bow in silent prayer when seated, thus preparing your mind for the experience of Christian worship.

THE PRELUDE Mr. Ebenhack THF CALL TO WORSHIP *THE HYMN OF PRAISE, No. 342 (second tune) "Stand Up for Jesus"

THE RESPONSIVE READING *THE GLORIA PATRI

SPECIAL MUSIC

THE SCRIPTURE LESSONGenesis 28:10-22THE MORNING PRAYERSilent PrayerSilent Prayer(549-1)Pastoral Prayer(549-1)

THE OFFERTORY *THE DOXOLOGY

THE SERMON"Pathways to God - the Way of Jacob"*THE PARTING HYMN, No. 180"What a Friend"*THE BENEDICTION(549-2)THE POSTLIDEMr. Ebenhack

Organist - Mr. Edgar Ebenhack

Chief Usher - Sgt. William Hutcheson (<u>ad : man</u> <u>logter</u> grent- alat- mous cong. 1. Sand in us (ladder) eren in Sin (2 men 2. Jarob c impotrine - derty 3. stadmblinesults: ANNOUNCEMENTS AND NOTES .....

TUESDAY	7:30	Whatever Class at the Church.
WEDNESDAY	7:15	Worship and Bible study. We shall study the 10th chapter of the gospel of St. John.
NEXT SUNDAY	10:30	Sermon theme: "The Limits of Love"
SEPT. 26th		All day meeting of the women the Columbus Association at this Church.

thoughts.....

Selection 17

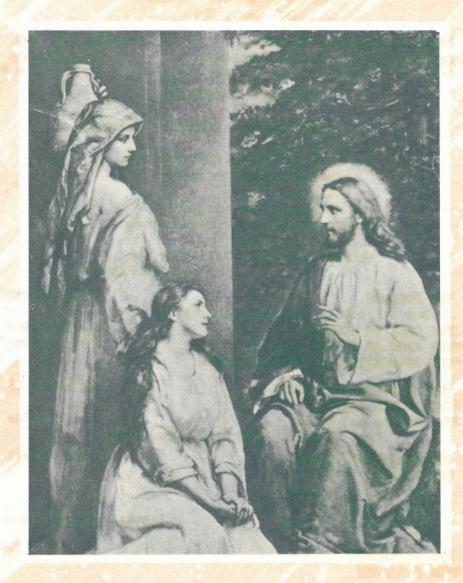
The seed of God is in us. Given an intelligent and hardworking farmer, it will thrive and grow up to God, whose seed it is, and, accordingly, its fruits will be God-nature. Pear seeds grow into pear trees, nut seeds into nut trees, and God seeds into God.

#### Eckhart

The image of God is found essentially and personally in all mankind. Each possesses it whole, entire and undivided, and all together not more than one alone. In this way we all are one, intimately united in our eternal image, which is the image of God and the sourge in us of all our life.

#### Ruysbroeck

Faults will turn to good, provided we use them to our own humiliation, without slackening in the effort to correct ourselves. Discouragement, serves no possible purpose; it is simply the despair of wounded self-love. Fenelon



One Thing Needful

October 15, 1950 James Stephenson, Minister Morning Worship David Kagiwada, Student Minister * * * * * * * * * * * * * * * * * * * * * * * * * * * * THE ORDER OF WORSHIP O I could sing such grandeur and glories about you: You have not known what you are, you have slumbered upon yourself all your life. The mockeries are not you! Underneath them and within them I see you lurk. Whoever you are, claim your own. - Walt Whitman Mrs. Gleich THE PRELUDE May all bow in reverent meditation THE CALL TO WORSHIP The Minister "Love Divine" *THE HYMN OF PRAISE, No. 73 *THE INVOCATION and LORD'S PRAYER Selection 15 THE RESPONSIVE READING *THE GLORIA PATRI *The Ninety and Nine" Clephine Mrs. Johnson, Mrs. Linn, Mrs. Young I John 4:7-21 THE SCRIPTURE LESSON THE MORNING PRAYER The Call to Prayer Silent Prayers (549-1) Choral Amen The Pastoral Prayer THE OFFERTORY *THE DOXOLOGY "The Cure of Failure" THE SERMON "How Firm a Foundation" *THE PARTING HYMN, No. 250

# Ring Out the Old

"Pardon me, would I be impolite if I talked to you?" These words startled Marguerite A. Calder, our missionary in Japan, from her meditations as she was on her way to attend a Young People's meeting. Putting the young woman at her ease she learned in the next few moments some of the serious questions that could not be discussed in a noisy train but which were discussed later in Miss Calder's home.

In these few moments it was only possible to tell this young woman about the Sunday morning Bible classes and to invite her to "Come and see" how the studies of the Life of Christ could help her with some of these problems. "Since that very afternoon," writes Marguerite Calder, "she has visited us and has come to know the Christian young people and is earnestly seeking the Way of Life that the New Testament teaches."

A high school teacher named Mori came to this same missionary one Sunday morning after Bible class with this testimony: "Teacher, I want you to know that I am a Buddhist, but if your teaching agrees with my heart, I want to become a Christian." Many Japanese tell our missionaries that they are Buddhists. That Buddhism is in their very bones. Yet these men and women are all reading the "Secret Place."

As Marguerite A. Calder works in Japan striving to Ring out the Old and Ring in the New, she sends us this earnest plea:

"As you enter upon a new year please pray for this Land of the Rising Sun so that through the leadership of staunch Christians and their missionary co-workers, many will have the 'hope that sends a shining ray far down the future's broadening way' and that they may have the peace that only Christ can give, and live and walk with Him."



Ring in the New

December 31, 1950 James Stephenson, minister David Kagiwada, Student minister Morning Worship THE ORDER OF WORSHIP I am not strong till Thou hast clasped my hand, I an not fit till by Thy side I stand., I am not brave till Thou hast come to me; Till thou hast bound me fast, I am not free. Mr. Ebenhack THE PRELUDE May all bow in reverent prayer and meditation THE CALL TO WORSHIP "Joy to the World" *THE HYMN OF PRAISE, No. 112 *THE INVOCATION THE CONFESSION OF SINS Call to Confession Moment of Silence Assurance of Pardon The Lord's Prayer THE RESPONSES Minister: O Lord, open thou our lips. People: And our mouth shall show forth thy praise. Minister: Sing unto the Lord a new song. People: And his praise from the end of the earth. *THE GLORIA PATRI St. Matthew 2:13-23 THE SCRIPTURE LESSON THE MORNING PRAYER" Minister: The Lord be with you. People: And with thy spirit. Minister: Let us pray. O Lord, show thy mercy upon 118 . People: And grant us thy salvation. Minister: 0 God, make clean our hearts within us. People: And take not thy Holy Spirit from us. Choral Response (532) THE PASTORAL PRAYER

and an and see it THE OFFERTORY *THE DOXOLOGY The Choir THE ANTHEM "Detour for Dead-ends" THE SERMON *THE PARTING HYMN, No. 168 (second tune) "All Hail the Power" Choral Amen (549-2)*THE BENEDICTION Mr. Ebenhack THE POSTLUDE *Congregation stands * * * * * * * * * * * * * * * * * * * ANNOUNCEMENTS AND NOTES. . . . 7:15 Bible study and prayer. WEDNESDAY 8:00 Nithfus Class at Gabriels'. THURSDAY 2:30 Women's Organization at Killams'-FRIDAY 28 South Franklin. NEXT SUNDAY 10:30 First service of 1951. Holy Communion. If you are in the mood for making resolutions why not consider these few????????? 1. I shall be an informed Christian by taking advantage of every chance to learn. Therefore I shall attend church school and Wednesday Bible study; I shall read several good religious magazines monthly, including MISSIONS. 2. I shall give myself time to spare for God; time for prayer, for thought and for service. CHOIR DIRECTOR - Mrs. Hazen Young ORGANIST - Mr. Edgar Ebenhack USHER - Sgt. William Hutcheson